

APPLICATION FOR UNITED STATES PATENT

Declaration For Patent Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: WEAPON GUIDANCE SYSTEM (file 08-5851)

(check at least one)

☐ is attached hereto
☒ was filed on 8 September 1987 as Application Serial No. 099,130
and was amended on _____ (if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date earlier than that of the application on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

(Number)	(Country)	(Day/Month/Year Filed)	Yes	No
<u>8621599</u>	<u>UK</u>	<u>8th September 1986</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

TO BE USED ONLY FOR CONTINUING APPLICATION

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing Date)	Status (patented, pending, abandoned)
_____	_____	_____
_____	_____	_____

I hereby appoint the following as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office:

Ellsworth H. Mosher, Reg. No. 14717; Richard C. Harris, Reg. No. 17194; Farrell R. Werbow, Reg. No. 18603; William A. Knoeller, Reg. No. 20929; Thomas J. D'Amico, Reg. No. 28371; Stanley C. Spooner, Reg. No. 27393.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO STEVENS, DAVIS, MILLER & MOSHER, 515 NORTH WASHINGTON STREET, MAIL ADDRESS: P.O. BOX 1427, ALEXANDRIA, VA. 22313, TELEPHONE (703) 549-7200.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

*7 Typewritten Full Name of Sole or First Inventor

MALCOLM
Given Name

D.
Middle Initial

JONES
Family Name

*8 Inventor's Signature



Malcolm David Jones
Month March Day Second Year 1988

*9 Date of Signature

10 Residence STEVENAGE
City

HERTFORDSHIRE
State or Province

UNITED KINGDOM
Country

11 Citizenship BRITISH

12 Post Office Address (Insert complete mailing address, including country)

BRITISH AEROSPACE PLC., ARMY WEAPONS DIVISION,
SIX HILLS WAY, STEVENAGE, HERTFORDSHIRE, SG1 2DA
UNITED KINGDOM

* Note to Inventor: Please sign name on line 8 exactly as it appears in line 7 and insert the actual date of signing on line 9.

IF THERE IS MORE THAN ONE INVENTOR USE PAGE 2 AND PLACE AN "X" HERE ☐